

American Opal Society  
P.O. Box 4875  
Garden Grove, CA 92842-4875

<http://opalsociety.org>

# The Opal, Gem & Jewelry Show 2019

Saturday November 2, 2019 from 10am-6pm  
Sunday November 3, 2019 from 10am-5pm

## Dealer's Contract

**Sponsored by: The American Opal Society, Inc. (a 501c3 non-profit corporation)**

### 1. SHOW MANAGEMENT:

All commercial space for the Opal Show 2019 will be under the management of the Board of Directors of the American Opal Society, Inc.

### 2. COMMERCIAL EXHIBITOR:

Shall be known in this contract as the "Dealer".

### 3. DATE & TIME:

Show will be held on the dates and hours shown above.

### 4. LOCATION:

Business Expo Center  
1960 S. Anaheim Way  
Anaheim, CA 92805

<http://www.busessexpocenter.com/>

(See map attached to contract)

### 5. SPACE RENTAL

Sales booths shall consist of one (1) or more six (6) foot long tables. The rental fee for each six (6) foot table shall be \$190.00. Fifty percent (50%) of the total amount due must accompany the completed and signed last page of this contract, which must be in the hands of Show Management by **June 30, 2019**. The remaining fifty percent (50%) will be due on or before **September 20, 2019**. **Show management will provide two folding chairs per dealer**. In the event of a cancellation of this contract by the Dealer forty-six (46) or more days prior to the Show date; the Show Management shall refund seventy-five percent (75%) of the rental fees paid. Any dealer who cancels within forty-five (45) days of the contracted Show date will forfeit all rental fees paid, as liquidated damages for termination of this contract. See "Price Chart".

**Price Chart:**

<b># of Tables</b>	<b>Regular Price</b>	<b>Package Deal</b>	<b>Early Bird</b>
1	\$190	\$190	\$175
2	\$380	\$380	\$335
3	\$525	\$510*	\$470*
4	\$700	\$660*	\$600*
5	\$875	\$810*	\$740*

\* = package deals only apply to rental purchases of three (3) to five (5) tables.

Additional rental purchases of six (6) foot tables after five (5) tables will be offered at the special discounted rate of \$160 per table thereafter. To receive the Early Bird discounted prices, **table rental forms and payments need to be made in full no later than June 30<sup>th</sup>, 2019.**

**Also, table supplies will be limited. Dealers wanting non-selling table space behind their booth must bring the tables themselves. Extra add-on tables are NOT guaranteed, so please bring everything you need to supply and man your booth space.**

**6. ASSIGNMENT OF SPACE:**

Flooring Assignment of dealer table space will be at the sole discretion of Show Management. Management will attempt to accommodate requests on a first come, first paid – first served basis. However, flooring arrangements will be entirely determined by Show Management as they deem necessary.

**7. CHARACTER OF EXHIBITS:**

Show Management shall have the right, at its discretion at any time during the show, to eliminate any exhibit, person, advertising, or any other feature or practice which, in its opinion is objectionable. The same practice will be applied to the character of the vendors, should it come to Show Management's attention that any person/Dealer has behaved in an inappropriate manner.

**8. BOOTH DESIGN:**

Booth design shall not interfere with adjacent exhibitors. Table covers will be provided by American Opal Society although Dealers may substitute their own if they wish.

**9. SUB-LETTING IS NOT ALLOWED:**

Dealer signing this contract will be the sole occupant of the assigned booth, supported by his regular personnel. If Dealer wishes to include additional company(s), Dealer must obtain Show Management approval in writing, which approval may or may not be given at the sole election of Show Management. Request for such approval must be in writing and received not less than forty-five (45) days prior to Show date. Failure to comply with this requirement may result in the Dealer's expulsion from show without recourse.

**10. RETAIL SALES AND SOLICITATIONS:**

Shall be permitted ONLY BY AUTHORIZED DEALERS leasing space in conformity with this contract. Show Management will make every reasonable effort to curb “tail gate” and/or “pocket” dealing.

**11. MATERIAL AND EQUIPMENT:**

Any material or equipment exhibited or sold must be correctly represented and labeled. Willful failure to do so will subject Dealer to closure of booth without recourse. Show Management reserves the right to eliminate any material, equipment, advertising, booth design, practice, noise, or individual which in its opinion is objectionable. Sales will be limited to merchandise or services expressly for use in or the product of the lapidary, gem or mineral professional/hobby fields.

**12. SECURITY SERVICES:**

Security will be maintained continuously from set-up time (see below) Friday, November 1, 2019 until 8:00 PM Sunday, November 3, 2019 (armed security personnel will be available to patrol the venue during the day and at least one, armed security personnel will patrol during the night). Show Management does not however assume any liability for safety of exhibits, exhibitors, or their employees from robbery, pilferage, damage from fire, accident or any other cause. Exhibitors who wish to insure against damages arising from claims by the public for injury to person or property may do so at their own expense. Exhibitors will indemnify and hold American Opal Society and Show Management harmless from any and all liabilities arising out of or in connection with installation, operation, and removal of their exhibits. Show Management encourages dealers to obtain suitable insurance for their personal property, activities and inventory.

**13. ATTENDANT:**

An attendant WEARING NAME BADGE, supplied by Show Management, must be present in the Dealer’s booth at all times during hours Show is open to the public.

**14. INSURANCE:**

Show Management encourages all dealers to obtain insurance. If a dealer needs or wants insurance for the Show, AOS recommends McDaniel Insurance Services 1-800-400-7288.

**15. ELECTRICAL SUPPLY:**

Dealers must supply their own equipment and have electrical installation approved by Show Management after booth has been set up. An electrical outlet with a **maximum rating of 280 watts** will be provided with each six (6) foot table that is rented. Dealers will be liable for any repairs or replacement cost caused by over loading of the power outlets. Show Management is not responsible for providing power strips and/or extension cords for Dealer use. Dealers must bring their own equipment as necessary. Please specify when submitting your contract what electrical items you are bringing and how much power (in watts or amps) that each item usages. This information is required so that we can effectively map out our power usage in order to avoid overloading outlets or breakers.

**16. INSTALLATION OF EXHIBITS:**

Installation of exhibits may begin Friday, November 1, 2019, after 12:00 PM until 8:00 PM. However, should the main table set-up be unfinished Dealers must wait, or assist, in the main table layout before Dealers may install their exhibits. Booth set-up may be completed starting at

8:00 AM, Saturday November 2, 2019 and must be complete and occupied by opening time of the Show at 10:00 AM. NO EXCEPTIONS.

**17. AISLES, WALK WAYS, AND EXITS:**

All aisles, walkways, and exits must be kept clear at all times of any items or materials belonging to Dealer.

**18. SATURDAY CLOSING:**

Dealers shall be allowed thirty (30) minutes after closing time of 6:00 PM Saturday to secure their booths.

**19. DISMANTLING OF EXHIBITS:**

Dismantling of exhibits begins Sunday, November 3, 2019 no earlier than 5:00 PM (Show closing time) and must be completed by 8:00 PM. NO EXCEPTIONS. If venue is kept open beyond 8:00 PM to allow dealer(s) to finish dismantling, those dealer(s) will be charged any overage fees assessed and paid to the venue for staying open after hours.

**20. DEALER DISPLAY:**

If a Dealer wishes to place a display case in the Exhibit Area, please indicate on the return portion of this contract or notify Show Management prior to set-up time. There will be limited space for displays.

**21. RESALE PERMIT:**

Each Dealer is required to have a valid California Seller's permit. If a Dealer does not have a Permit, it must be arranged for prior to the Show. THIS APPLIES TO ALL DEALERS, INCLUDING THOSE FROM OUT OF STATE. Dealers must submit a copy of sellers permit prior to show. Dealers who do not provide proof of valid CA Seller's permit will not be permitted to conduct business.

**22. SMOKING:**

SMOKING WILL NOT BE PERMITTED by Show Management, Dealers or General Public within the facility being used for the Show according to California State Law.

# American Opal Society

<http://www.opalsociety.org>

proudly presents its

## 52nd Annual OPAL, GEM & JEWELRY SHOW “The Opal Show”

**November 2 & 3, 2019**

**Business Expo Center  
1960 S. Anaheim Way  
Anaheim, CA 92805**

<http://www.businessexpocenter.com/>

### Show Hours

Saturday 10AM - 6PM

Sunday 10AM - 5PM

For Information Please Write:

**American Opal Society, Inc.**  
P.O. Box 4875, Garden Grove, CA 92842-4875  
[www.opalsociety.org](http://www.opalsociety.org)

### Or Contact

Veronica Purpura, [angeldragonflight@yahoo.com](mailto:angeldragonflight@yahoo.com) (714) 501-9959



# Opal Show Dealer Application

Please fill out completely, sign and return this entire page along with your check for one-half (1/2) or in full total amount due.

**ACCEPTANCE:**

I will require \_\_\_\_\_ six (6) foot tables at the rental fee of \$190 for each six (6) foot table.  
I will require the \_\_\_\_\_ six (6) foot tables package deal of \$\_\_\_\_\_.  
I will require the Early Bird price or package of \_\_\_\_\_ six (6) foot tables for \$\_\_\_\_\_.

Check # \_\_\_\_\_ in the amount of \$ \_\_\_\_\_ due on or before September 16, 2019 or by June 30, 2019 for the Early Bird special. (Indicate if paying via Paypal along with amount paid)

\*\*\*\*\* PLEASE PRINT CLEARLY OR TYPE \*\*\*\*\*

Payment of fees denotes that I have read the foregoing and agree to abide by the terms there-in.

**BUSINESS NAME:** \_\_\_\_\_

**CALIFORNIA RESALE PERMIT NUMBER:** \_\_\_\_\_

**OWNER'S NAME:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**CITY:** \_\_\_\_\_ **STATE** \_\_\_\_\_ **ZIP:** \_\_\_\_\_

**PHONE #1:** ( ) \_\_\_\_\_ **PHONE #2:** ( ) \_\_\_\_\_

**TITLE:** \_\_\_\_\_

**EMAIL:** \_\_\_\_\_

**WEBSITE:** \_\_\_\_\_

**INSURANCE/  
ELECTRICAL:** \_\_\_\_\_

**SIGNATURE:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

Please mail this application with a check to:

American Opal Society  
P.O. Box 4875  
Garden Grove, CA 92842-4875.

----- OR -----

E-mail the application to [opalgemshow@opalsociety.org](mailto:opalgemshow@opalsociety.org)

and send payment via PayPal.com to this e-mail address: [paypal@opalsociety.org](mailto:paypal@opalsociety.org) .



\*\*\*\*\* PLEASE DO NOT WRITE BELOW THIS LINE \*\*\*\*\*

ACCEPTED FOR THE AMERICAN OPAL SOCIETY, INC. 2019 ANNUAL SHOW

**BY:** \_\_\_\_\_ **DATE:** \_\_\_\_\_